

**Government of West Bengal**  
**Office of the Principal Chief Conservator of Forests &**  
**Chief Project Director**  
**West Bengal Forest and Biodiversity Conservation Project**  
**Block LB-2, Sector III, Salt Lake City, Kolkata -700106**  
**E-Mail ID- wfbcbp@gmail.com, Website- www.wfbcbp.org**  
**Phone: 033-23352266; Fax: 033-23352264**

**NIQ. NO. 17/WBFBCP-2017-18 vide no. 2814 /WBFBCP/ 5-3 (2)/ 2015 dated 04.08.2017**

Sealed offers are invited from reputed/ experienced Printing Press/Agencies for the items required by this office as denoted hereunder.

The rates offered should be final including of all taxes, cost of delivery charges to this office & incidental charges (if any).

The sealed offers should only be submitted along with a forwarding letter addressed to the undersigned in his own Letter Head of the Firm/Agency. Notice Inviting Quotation Number & Date must be written in bold on the sealed envelope and submitted on or before **11.08.2017 at up to 02.30 pm.**

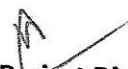
The undersigned reserves the right to reject any or all of the offers without assigning any reasons whatsoever. Moreover, participating in the Quotation process does not under any circumstances imply any commitment for work order from the undersigned.

**Schedule of work**

Cost of, designing, Printing & supplying Book on "**Statistical Hand Book**" in English Language with **4 colour printing** with following specification:-

- a. Size of Book :- 24 C.M. X 17.5 C.M.
- b. Quality of Paper:- Inside Page Paper **130 GSM art paper** & Cover Page-**250 GSM art Paper** (Only imported paper will be accepted).
- c. No of Pages: - 92 Pages + Cover page 4 Nos. (Approximate)
- d. No of Copy :- 500 Nos
- e. Binding :- Perfect Binding

The sealed quotation will be **opened on 11.08.2017 at 3.30 pm** in the office chamber of the undersigned.

  
**Additional Project Director**  
**Planning & Research**  
**WBFBC Project**

Copy to Notice Board of the Office of

1. The Chief Project Director, West Bengal Forest and Biodiversity Conservation Society

  
**Additional Project Director**  
**Planning & Research**  
**WBFBC Project**