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Government of West Bengal
Office of the Chief Project Director
West Bengal Forest and Biodiversity Conservation Project
Block LB-2, Sector III, Salt Lake City, Kolkata -700106
Website- www.wfbfbc.org, E-Mail ID- wfbfbc@gmail.com,
Phone: 033-23352266; Fax: 033-23352264

No: - 3563/5-1/17

Dt : 23 /10/2017

NIQ No. 25 /WBFBCP of 2017-18 dt. 23/10/2017

Sealed Quotations are invited from bonafide and reputed agencies/ suppliers having GST Registration no. and proper trade license, for supply of the below mentioned office stationary articles as and when required by office of PMU, WBFBCP at Salt Lake, Block-LB-2, Sector-III, Kolkata-700106.

LIST OF ITEMS TO BE SUPPLIED:

| Sl | Description of Items to be supplied | Rate offered by Suppliers per piece | Remarks. |
|----|---------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------|
| 1 | Computer Printer Cartridge: HP LJ 350 A | | Order will be placed time to time as per requirement of office. |
| 2 | " " " HPLJ351A/352A/353A | | |
| 3 | " " " HP-950 XL-Black | | |
| 4 | " " " HP-951 Colour(Tri -colour) | | |
| 5 | " " " HP LJ -Image Drum 126ACE314A | | |
| 6 | " " " HP CZ638A-HP-46 Tri-Colour | | |
| 7 | " " " HP CZ637A-HP-46 Black-Colour | | |
| 8 | " " " HP LJ 12A-Q2612A for model No. 1020Plus | | |
| 9 | " " " HP-955 XL Black | | |
| 10 | " " " HP 955 XL Yellow | | |
| 11 | " " " HP 955 XL Cyan | | |
| 12 | " " " HP 955 XL Majenta | | |
| 13 | Xerox Toner for Konica Minolta Biz Hub-164 | | |
| 14 | Cantronics Replacement Film Roll- Thermal Transfer Ribbon for Fax Machine | | |

- Interested suppliers/ agencies shall have to quote rates per piece of cartridge excluding GST. Rate of GST should mentioned separately for all the items stated above.
- Quoted rates shall be valid up to 31/03/2018. No additional amount will be allowed during this period after acceptance offered rate (s) for any of the items shown above.
- The interested suppliers /agencies shall have to submit their offer within 2-30 p.m. of 31/10/2017.
- The undersigned reserves the right to reject any or all the offers without assigning any reason whatsoever. Participating in the quotation process does not imply any commitment for issuing work order from the undersigned.
- Sealed quotations will be opened at 3.30 p.m. of 31/10/2017 ..

23.10.17
 Conservator of Forests &
 Addl. Project Director (Implementation)
 WBFBC Project.